

# Hand-bikes by

New hand-bike with aluminium rigid frame.  
Excellent for both recreation and competitions.  
A new concept frame allows to maintain the structure rigidity increasing the hand-bike stability during the race.  
New accessories available to exalt the athlete performances and to increase the competitiveness.  
Designed in collaboration with international athletes and sector specialists.



# FLASH

# Hand-bikes

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## Technical features

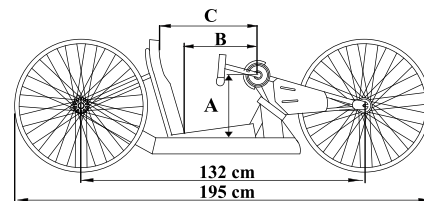
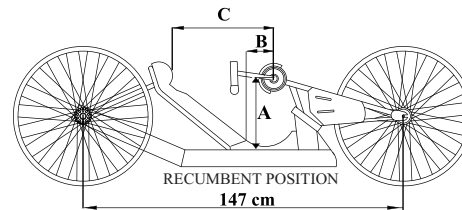
- Aluminium frame
- Aluminium fork.
- Shimano XT 27 gear or RevoShift 24 gear shift group.
- Brake and shift controls on handles.
- Parking brake.
- 26" front wheel.
- 26" rear wheels equipped with pneumatic tyres, with 1° or 6° or 12° rear wheel camber.
- Tilt and depth adjustable anatomic padded back-rest, 49 cm high.
- Padded rigid seat, width: 34 cm.
- Depth adjustable leg-rest with adjustable PVC foot-plate.
- Rear detachable bumper bar.
- Wireless computer.
- Weight: 17,4 kg



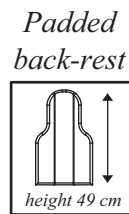
Adjustable and detachable bumper bar



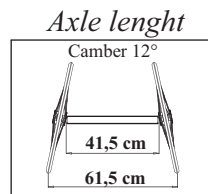
Computer



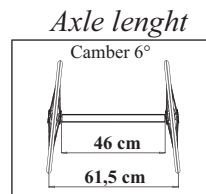
Tetraplegic handles



Padded back-rest



Axle length  
Camber 12°



Axle length  
Camber 6°

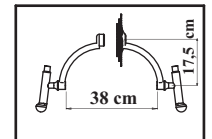
## Order form

- Height of handle unit centre to frame (A):  30  36 cm
- Frame colour:  Ferrari red  black  metallic blue  metallic grey  pastel yellow
- Cassette sprockets:  1-12-14-16-18-21-24-28-32  12-13-14-15-16-17-19-21-23
- Crankset:  22-32-44 teeth (Shimano)  30-39-48 teeth (Miche)  30-42-52 teeth (Shimano)
- Shift:  Shimano Revo Shift 24 gears  Shimano XT - 27 gears
- Wheel camber:  1°  6°  12°
- Seat:  standard  recumbent
- Distance from handle unit centre to back-rest (C): ..... cm
- Distance from handle unit centre to seat (B): ..... cm

## Options

- Spoke guards:  with **OFFCARR** logo  without **OFFCARR** logo
- Flag:
- Water-bottle holder:  Water-bottle:  Termic water-bottle:
- Tetraplegic handles:  model (F)  model (H)
- Shoe bindings:
- Rear and front intermittence light:
- Front disk brake:
- Rear bumper bar with roller:

Handle measurements



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www.offcarr.com - offcarr@offcarr.com

Dealer address

Date: \_\_\_\_\_  
Order number: \_\_\_\_\_  
Customer ref.: \_\_\_\_\_  
Notes: \_\_\_\_\_